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CITY OF HENDERSON

NEVADA FINANCIAL DISCLOSURE STATEMENT
(Attach additional sheets if necessary.)

Jan 17 2 59 PM '06

1697

NAME JAMES B. GIBSON
MAILING ADDRESS 835 FAIRWAY DR.
CITY, STATE, ZIP HENDERSON, NV 89015
TELEPHONE (702) 267-2486

LENGTH OF RESIDENCE IN NEVADA 57 years
LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (per NRS 281.571(1)(b)) 27 years
E-MAIL _____

List all public offices for which this financial disclosure statement is required [NRS 281.571, Subsection 1(g)]:

| Public Office | Elected (E) or Appointed (A) | Annual Compensation | Term or Date Appointed | ANNUAL all elected and appointed public officers (no later than Jan. 15 each year) NRS 281.568(1)(a) 281.569(1)(a) | CANDIDATE (no later than the 10 th day after the last day to qualify as a candidate) NRS 281.568(1)(b) | APPOINTMENT to fill unexpired term of an elected or appointed public officer (within 30 days) NRS 281.553(1)(a) |
|--------------------------|------------------------------|---------------------|------------------------|--|--|--|
| Mayor, City of Henderson | E | \$ 50,500 | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | \$ | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | | \$ | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

List all general sources of income for you and members of your household over 18 years of age [NRS 281.571, Subsection 1(b)]:

| Source of Income | Self | Household Member |
|---------------------------------|-------------------------------------|--------------------------|
| James B. Gibson Attorney at Law | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| City of Henderson | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |

List each creditor to whom you or a member of your household owes \$5,000 or more [except (1) debt secured by mortgage or deed of trust on real property which is not required to be listed below, and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281.571, Subsection 1(d)]:

| Creditor | Self | Household Member |
|----------|-------------------------------------|-------------------------------------|
| N/A | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |

List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281.571, Subsection 1(f)]:

| | Self | Household Member |
|--|-------------------------------------|--------------------------|
| Audrey B. Gibson Family Trust | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Gibson Business Park Assoc. Limited Partnership 1986-1 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |

List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281.571, Subsection 1(c)]:

| Specific Location | Particular Use |
|-------------------------------|--------------------------|
| 161 E 700 N #4 Provo, UT | Condominium |
| 10 Pigeons Ct., Henderson, NV | Residential Building Lot |
| | |
| | |

List the identity of donor and value of each gift received in excess of an aggregate value of \$200 from a donor during the preceding taxable year (except (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action) [NRS 281.571, Subsection 1(e)]:

| Donor | Value of Gift |
|--------------|---------------|
| See Attached | \$ |
| | \$ |
| | \$ |
| | \$ |
| | \$ |

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 1/15/06

Signature: 

**LAS VEGAS CONVENTION & VISITORS AUTHORITY
CONVENTION CENTER
LAS VEGAS, NEVADA**

**PBR, LAS VEGAS
OCTOBER 28 – NOVEMBER 6, 2005**

**COOLER/BAG
PBR HAT
COASTERS
SUNGLASSES HOLDER
WORK GLOVES
BANDANA
BBQ SAUCE
SPORTS RUB
LEATHER JACKET**

\$450

**LAS VEGAS CONVENTION & VISITORS AUTHORITY
CONVENTION CENTER
LAS VEGAS, NEVADA**

**NATIONAL FINALS RODEO
DECEMBER 2-11, 2005**

JACKET

\$260

Jan 17 06 02 16p Mary Anne Scott

702 892 2803

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**LAS VEGAS CONVENTION & VISITORS AUTHORITY
CONVENTION CENTER
LAS VEGAS, NEVADA**

**PIONEER PURVISION
LAS VEGAS BOWL
DECEMBER 22, 2005**

| | |
|----------------------|--------------|
| WINTER JACKET | \$150 |
| NANO | \$195 |
| WATCH | \$162 |